



GRAND VALLEY METROPOLITAN COUNCIL

ALGOMA TOWNSHIP • ALLENDALE TOWNSHIP • ALPINE TOWNSHIP • BYRON TOWNSHIP • CALEDONIA TOWNSHIP • CANNON TOWNSHIP • CASCADE TOWNSHIP • CEDAR SPRINGS • COOPERSVILLE • COURTLAND TOWNSHIP • EAST GRAND RAPIDS • GAINES TOWNSHIP • GEORGETOWN TOWNSHIP • GRAND RAPIDS • GRAND RAPIDS TOWNSHIP • GRANDVILLE • GREENVILLE • HASTINGS • HUDSONVILLE • IONIA • JAMESTOWN TOWNSHIP • KENT COUNTY • KENTWOOD • MIDDLEVILLE • OTTAWA COUNTY • PLAINFIELD TOWNSHIP • ROCKFORD • SPARTA • SPARTA TOWNSHIP • TALLMADGE TOWNSHIP • WALKER • WAYLAND • WYOMING

---

---

**TECHNICAL COMMITTEE**  
**\*\*\*NOTE DIFFERENT LOCATION\*\*\***

Wednesday, April 4th, 2007

9:30 AM

**\*\*\* WYOMING CITY HALL \*\*\***

**WEST CONFERENCE ROOM**

1155 28<sup>th</sup> St. SW, WYOMING

---

---

**AGENDA**

- I. **ROLL CALL AND INTRODUCTIONS**
- II. **APPROVAL OF MINUTES** - **ACTION:** Dated March 7, 2007  
**Please refer to Item II: Attachment A.**
- III. **OPPORTUNITY FOR PUBLIC COMMENT**
- IV. **FY 2007/2008 TIP AMENDMENT** – **ACTION:** The City of Grand Rapids and ITP-  
The Rapid each have TIP Amendments for your consideration.  
**Please refer to Item IV: Attachment A**
- V. **STP-URBAN/EDF-C FUNDING POLICY** – **DISCUSSION:** The Transportation  
Programming Study Group has raised questions about the policies in place that  
dictate what types of projects are eligible for each funding source. In light of  
funding trends, it was felt a discussion should take place at the Technical  
Committee regarding uses of STP-U and EDF-C funds.  
**Please refer to Item V: Attachment A**
- VI. **EDF-C AND CMAQ PROGRAM LISTS** – **ACTION:** The Transportation  
Programming Study Group has programmed EDF-C for FY 2008-2011 and  
CMAQ illustrative for 2010-2011. The project lists are included.  
**Please refer to Item VI: Attachment A**
- VII. **STP-URBAN PROGRAMMING ITEM** – **DISCUSSION/ACTION:** Based on a  
tight time frame for TIP development, Staff is asking for the committee's  
permission to take the STP-Urban programming list right to the Policy Committee.  
**Please refer to Item VII: Attachment**
- VIII. **OTHER BUSINESS**
- IX. **ADJOURNMENT**